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OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title, or interest in the land included within the land subdivided as shown on the annexed map; that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of this Parcel Map, and further the undersigned owners, their successor and assigns in interest, hereby release and relinquish to the City of Riverside, a Municipal Corporation, all vehicular access rights appurtenant to Parcels 1,2 and 3 inclusive as shown on the Annexed Map, except for the driveway openings as shown on the Annexed Map, on, over, and across Arlington Avenue and Crest Avenue adjoining said Parcels 1, and 2,

WESTERN TITLE INSURANCE COMPANY, a corporation as Trustee

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES SS

On this 21st day of February, 1980, before me, Gran Broy/as a Notary Public in and for said County and State, personally appeared_____

Paul Kouri and Bobble Jean Kouri, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

My commission expires on 1/-29-82

Sloria M Broyles
Notary Public in and for said County and State

GLORIA M. BROYLES NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY
My comm. expires NOV 29, 1982

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) county of LOS ANGELES) ss.

On this <u>2/st</u> day of <u>7 bruary</u>, 19<u>80</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared $\frac{|W_1|/|a_m|+|S_1|\vee a_m}{|W_1|/|a_m|+|S_1|\vee a_m}$ known to me to be the person whose name is subcribed to the within instrument and acknowledged that _he executed the same.

WITNESS my hand and official seal. My Commission expires on 1/-29-82.

Sloria M Broyles
Notary Public in and for said County and State

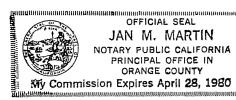
OFFICIAL SEAL GLORIA M. BROYLES NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My comm. expires NOV 29, 1982

NOTARY ACKNOWLEDGEMENT STATE OF CALIFORNIA

COUNTY OF ORANGE

On this 7th day of November, 1978, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert C. NIXON known to me to be the Vice President and Anthony D. Payne known to me to be the Assit Secretary of Nestern Title Insurance Co., the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal. My Commission expires on 4-38-80.



Notary Public in and for said County and State

PARCEL MAP 9911

IN THE CITY OF RIVERSIDE RIVERSIDE COUNTY, CALIFORNIA

BEING A DIVISION OF A PORTION OF LOT 21 OF BIXMILL TRACT PER MAP BOOK 16 PAGES 28-30. ALSO LYING WITHIN SECTION 35 AND 36 T. 25, ROW PER SECTIONIZED SURVEY OF RANCHO LA SIERRA PER MAP BOOK 6 PAGE 70 , BOTH RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

The City of Riverside being the successor in interest of the below described easements consents to the making and filing of the Annexed Map.

- I. An Easement in favor of Arlington Utility Company for public utilities and incidental purposes per Instrument No. 92306 recorded December 31, 1957, Records of Riverside County, California.
- 2. An Easement in favor of Southern California Edison Company for public utilities and incidental purposes per deed recorded in book 1107, page 31, recorded September 7, 1949, Records of Riverside County, California.

EVERETT C. ROSS

UTILITIES CERTIFICATE

I hereby certify as follows:

Water Facilities

No water fees and charges collected for Porcels No. 1, No. 2 and No. 3.

Electric Facilities

The subdivider has not installed electric facilities, has not deposited fees nor made arrangements and provisions for installation of electric facilities necessary to provide electric service to Parcels No. 1, No. 2, and No. 3.

Easements

All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

Director of Public Utilities

Dated: June 23, 1980

RECORDER'S CERTIFICATE

Filed this 20 day of Aug, 1980, at 1:00 PM. in Book &1 of Parcel Maps, at Page > 62+63 at the request of the City Engineer.

DONALD D. SULLIVAN, County Recorder

SHEET 1 OF 2 SHEETS

Sub. G'tee Calif. Land Title Co.

CITY ENGINEER'S CERTIFICATE

This map has been examined this 19 TH day of AUGUST for conformance with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code.

> ROBERT C. WALES, R.C.E. 18793 City Engineer

TENTATIVE MAP APPROVED May 19, 1977

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field Survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of WILLIAM SILVA on June 2, 1977 I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.



W.O. 5279 F.B. 1020/145

SHEET 2 OF 2 SHEETS

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IN THE CITY OF RIVERSIDE RIVERSIDE COUNTY, CALIFORNIA.

PARCEL MAP

BEING A DIVISION OF A PORTION OF LOT 21 OF BIXMILL TRACT PER MAP BOOK 16 PAGES 28-30. ALSO LYING WITHIN SECTION 35 AND 36 T. 2S, R6W PER SECTIONIZED SURVEY OF RANCHO LA SIERRA PER MAP BOOK 6 PAGE 70 , BOTH RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

J. F. D'AVIDSON ASSOCIATES

RIVERSIDE, CALIFORNIA

July 1977

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M.B. 22 / 81-82

ENGINEERS NOTES Bearings are based on the Centerline of Arlington Avenue being N.89°30'W. AVENUE as shown on R.S. 50/33. AVENUE -O- Indicates Set 3/4" I.P. Flush with Fd Nail, Flush, Fits City Tie Sheet. For Tract 3540: M.B.57/41-42 plastic plug, stamped R.C.E.862. - Indicates found monuments JOJO accepted as monuments Set or Found on R.S. 50/33 except as noted. 1.07 21 SUBDIVISION 40' 40' 777777 Indicates Waiver of Vehicular Access WAY 154 | 53 | M.B. 16/28-30 to adjacent streets except as shown. N 89° 30'W Fd. 3/4" I.P. Tagged R.E. 9876 , Down 1.0' EASEMENT NOTES Fd. 3/4"I.P. Flush, No Tag, Accepted as B.C. Fd. Nail (I.) A PUBLIC UTILITIES EASEMENT IN FAVOR OF THE CITY OF RIVERSIDE, 40' SUCCESSOR IN INTEREST TO ARLINGTON UTILITY COMPANY PER PAR, 2 DEED RECORDED DEC. 31, 1957 AS INSTRUMENT NO. 92306, OFFICAL PAR, 3 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA Fd. 3/4"I.P. Tagged , . R.E. 9876, Down 0.5 (2.) A PUBLIC UTILITIES EASEMENT IN FAVOR OF THE CITY OF PARCEL PARCEL 2 PARCEL 3 PAR] RIVERSIDE , SUCCESSOR IN INTEREST TO SOUTHERN CALIFORNIA 2.52 AC. EDISON COMPANY PER DEED RECORDED AUGUST 16,1949 IN BOOK 1107 AT PAGE 31, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID EASEMENT IS BLANKET IN NATURE. `Fd.34" I.P. Tagged R.E. 9876 Down 0.8 JOINT Drive Way Easement Fd. 3/4" I.P. dn. 0.5' Tagged R.E. 9876 For Parce! 2 and 3 per Inst. No. 208754 Dated Oct. 3 1978 R.S. 43/25 SEE EASEMENT R=20.00' 1=9000000" PAR. 1. S NOTES THIS L= 31.42' T= 20.00' 5 Fd. 3/4" I.P. dn. 0.5" Fd. 34" I.P. Tagged R.E. 9876, Down 8" — Fd. I'm" Bass Disc. w/punch mark Tagged R.E. 9876 Fd. I'k" Bass Disc. ~ W/punch mark (Dn.o.1) # ARLINGTON N 89° 30'W AVENUE CAMP ANZA SUBDIVISION

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